

Precinct Official's  
Initials

Official Ballot

*Roxanne Morite*

**Democratic Party**

**Primary Election - Scott County, Iowa  
Tuesday, June 8, 2010**

Scott County  
Commissioner of Elections

STYLE 30

**INSTRUCTIONS TO VOTERS**

To vote, darken the oval(s) completely next to your choice, like this:

**Write-In:** To vote for a write-in candidate, write the person's name on the line provided and darken the oval.  
Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**  
Vote for no more than one.

- Thomas L. Fiegen
- Bob Krause
- Roxanne Conlin
- \_\_\_\_\_  
(Write-in vote, if any.)

**For United States Representative  
District 1**  
Vote for no more than one.

- Bruce Braley
- \_\_\_\_\_  
(Write-in vote, if any.)

**State Offices**

**For Governor**  
Vote for no more than one.

- Chet Culver
- \_\_\_\_\_  
(Write-in vote, if any.)

**For Secretary of State**  
Vote for no more than one.

- Michael A. Mauro
- \_\_\_\_\_  
(Write-in vote, if any.)

**For Auditor of State**  
Vote for no more than one.

- \_\_\_\_\_  
(Write-in vote, if any.)

**For Treasurer of State**  
Vote for no more than one.

- Michael L. Fitzgerald
- \_\_\_\_\_  
(Write-in vote, if any.)

**State Offices**

**For Secretary of Agriculture**  
Vote for no more than one.

- Francis Thicke
- \_\_\_\_\_  
(Write-in vote, if any.)

**For Attorney General**  
Vote for no more than one.

- Tom Miller
- \_\_\_\_\_  
(Write-in vote, if any.)

**For State Senator  
District 43**  
Vote for no more than one.

- Joe M. Seng
- \_\_\_\_\_  
(Write-in vote, if any.)

**For State Representative  
District 085**  
Vote for no more than one.

- Jim Lykam
- \_\_\_\_\_  
(Write-in vote, if any.)

**County Offices**

**For Board of Supervisors**  
Vote for no more than three.

- Frank B. Wood
- Fred Classon
- Tom Engelmann
- Jeffrey Liske
- \_\_\_\_\_  
(Write-in vote, if any.)
- \_\_\_\_\_  
(Write-in vote, if any.)
- \_\_\_\_\_  
(Write-in vote, if any.)

**For County Treasurer**  
Vote for no more than one.

- \_\_\_\_\_  
(Write-in vote, if any.)

**For County Recorder**  
Vote for no more than one.

- Rita Vargas
- \_\_\_\_\_  
(Write-in vote, if any.)

**For County Attorney**  
Vote for no more than one.

- Mike Walton
- \_\_\_\_\_  
(Write-in vote, if any.)

**SAMPLE  
BALLOT**